



**MARINE CORPS LEAGUE**  
Carroll County Detachment 896

INCORPORATED BY ACT OF CONGRESS

**Application for Membership**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Street: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Type of Application: New  Renewal  Transfer

Membership Type: Regular  Associate  Dual

*Note: If you are applying as an Associate Member, please complete all of the above, and then skip to the "Associate Membership Only" section below. If you are applying for Regular membership, please complete all of the above and complete the following sections. (Please skip the "Associate Membership Only" section)*

Have you ever been convicted of a felony? No  Yes  *If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the MCL.*

**Regular Membership:**

Date of Enlistment / Commissioning: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Date of Discharge / Separation / Retirement: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

I hereby apply for membership in the **Carroll County Detachment 896** of the Marine Corps League and enclose \$35.00 for one (1) year's membership. (Includes free subscription to "SEMPER FI, The Magazine of the Marine Corps League")

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty for not less than ninety (90) days\* or have served or am currently serving in the U.S. Marine Corps Reserve and I have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD-214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (\*Korean War era Marines See National Bylaws Article 6, Section 600)

I, \_\_\_\_\_, in the presence of Almighty God, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit and member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

\_\_\_\_\_  
Sponsor (Where Applicable)

\_\_\_\_\_  
Applicant's Signature

**NOTE: If you are applying for "Regular Membership", please include a photo copy of your DD-214, Certificate of Discharge or Military ID Card.**

## Associate Membership Only:

I hereby apply for Associate Membership in the **Carroll County Detachment 896** of the Marine Corps League and enclose \$35.00 for one (1) year's membership. (Includes free subscription to "SEMPER FI, The Magazine of the Marine Corps League")

I, \_\_\_\_\_, in the presence of Almighty God, being fully aware that as an Associate Member I will not be permitted to hold elective office or to vote on Marine Corps League policy, a membership application or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and laws of the United States of America and of the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit and member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

\_\_\_\_\_  
Sponsor (Where Applicable)

\_\_\_\_\_  
Applicant's Signature

**NOTE: If you are applying for "Associate Membership" and are a member or former member of the United States Armed Forces please include a photo copy of your DD-214, Certificate of Discharge or Military ID Card.**

Please print and complete this form. Upon completion, please send this form with check or money order in the amount of \$35.00 to:

MCL – Carroll County Detachment  
Attn: Membership  
P.O. Box 1524  
Westminster, MD 21158

Phone: 443-386-6415      Email: [commandant@mclcarroll.org](mailto:commandant@mclcarroll.org)

Check or Money Order made payable to: MCL – Carroll County Det

Thank you for applying for membership in the Marine Corps League. Your application and DD214 will be reviewed. Once approved for membership your DD214 will be returned to you.

Detachment Meeting Date: 1<sup>st</sup> Wednesday of the Month

Time: 1930 (7:30pm)

Location: American Legion Post 31 ▪ 2 Sycamore Street ▪ Westminster, MD 21157



Marine Corps League  
Organizational License Plates  
Available to Members

Check us out on the internet at:

**MCLCarroll.org**

*Once a Marine, Always a Marine*